## **BINGHAM COUNTY RESOLUTION 2025-25**

## RESOLUTION REGARDING THE DESTRUCTION OF COMMISSIONER RECORDS MAINTAINED BY THE CLERK'S OFFICE

WHEREAS the Bingham County Clerk/Recorder has requested permission to destroy certain records; and,

WHEREAS Idaho Code §31-871 empowers the Board of County Commissioners with the responsibility for classifying records for purposes of retention and destruction; and

WHEREAS the Bingham County Clerk/Recorder has represented that the records for which destruction is sought pertain to matters which have been concluded and have been so concluded for a period of more than five (5) years; and

WHEREAS none of the records for which destruction is requested are those required to be kept by the County permanently and indefinitely pursuant to I.C. §31-709;

THEREFORE, it is hereby resolved that:

The County Clerk/Recorder records which are designated in the attached Exhibit A are hereby classified as either "Temporary" as defined in Idaho Code §31-871(c) or "Semi-permanent" as defined in I.C. §31-871(b). Furthermore, such records may now be destroyed.

Dated this 31st day of July, 2025.

BINGHAM COUNTY COMMISSIONERS

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Eric Jackson, Commissioner

Whitney Manwaring, Chairman

Drew Jensen, Commissioner

ATTEST:

Pamela Eckhardt, Clerk

## "EXHIBIT A"

File Number	<u>Name</u>
1378	Agreement- Ikon (Electronic Document Management)
1003	MOU- Tri-County & Tribal Emergency Assistance
986	Waterways Miscellaneous 2002-2003
985	Stuart Webb- Surface Water Restriction Correspondence
983	Shelley Economic Development Council Miscellaneous
998	Emergency Medical Services- Mutual Aid Agreement with
	Power County
995	Transfer of Property- Daren/GY Blanchard & Steve Nielson
	with Bingham County
1398	Mutual Aid Agreement- Sharing Medical Supplies &
	Equipment
989	Raymond Parks- Purchase of County Property
788	Bingham County Audit- Year ending 9/30/2010
946	Ada County Transfer of Software Agreement
949	Montgomery/Cooper Quiet Title – Litigation Guarantee
947	Northwest Paramedic Associates- Miscellaneous
940	Fire Alarm System 2003
936	Burusco, Juan- Purchase of County Property
951	INEEL/BNFL Notification CORR.
954	SE Health Dist. Memorandum of Agree., Health
	Emergencies
968	Statement of Support for Guard and Reserve
971	Road to Recovery- Use of County Building on Sexton
970	City of Blackfoot P&Z Notices
963	BMH Extended Care Facility Business Association Agree.
972	Bingham County Sale of Excess Real Property Misc.
	Letters
977	Riverton Road Bridge Agreement with Shoshone Bannock
	Tribe- Misc, Letters
982	Coalition for Idaho Water- Resolution and Membership
1134	Grant Avenue- Gifford/Young
1181	Equipment Transfer Agreement with Bonneville County
1268	Meetings regarding 105-foot frontage
1396	Notice of Conveyance- Vehicle Agreement with Oneida
	County
885	Idatherm Information Geothermal Energy Source
987	Improvement of Lava Road
	Miscellaneous documentation on Assisted Living Center
	Conversion Grant Application
1135	Grant Avenue- Spencer & Nikole Marley
1253	Roadless Areas Miscellaneous
1325	Intergovernmental Agreement
394	Juvenile Probation- Attendant Care Agreement
339	Juvenile Probation- Budget Usage 1994-1995
398	Juvenile Probation- Rules & Regulations for private
	contract providers
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397	Juvenile Probation- Transportation Contracts and Plans
396	Juvenile Probation- Counseling Contracts
400	JBI Professional Services Agreement
567	Strategic Alliance Agreement
575	Planning & Zoning Sand Easement Files 1995
576	Planning & Zoning State of Idaho Easement Waterways
607	Weed Department- Control Vehicle Bid & Chemical Bid
608	
609	Eastern Idaho Community Reuse Organization
	General Services Adult Protection
610	General Services Medical Indigent
611	Pillsburry Waste Heat Reclamation 1995
612	Honeywell Government Services Energy Feasibility Study
613	Assessor's Taxing Categories
614	Tax Exemption Applications- Choice Inc., Housing for
	Disabled
615	General Services- Health & Welfare Miscellaneous
626	Dept of Health & Welfare Correspondence & Budgets
632	Impact Area Zoning- 1986
637	Hazardous Material Equipment Documentation from
	Blackfoot
662	Natural Resources Litigation Fund documents
663	Bingham County Safety Policy Statement
673	City of Aberdeen- Water System Improvement
687	
	Fiberoptic Cable Installation- Rockland Inc
760	City of Blackfoot/Bingham County- fiscal matters
761	Human Resources- County Computer Policy
770	Simplot Sara Title Tier Two Emergency & Hazardous
	Chemicals
778	Break Room Policy
821	Clerk's Office Policy
797	Building Maintenance Logs
800	Ted Thompson Real Estate Purchase 1996
813	PILT- Senate Bill 454
814	Economic Development Infrastructure
926	Coalition of County Commissioners
921	Blackfoot Fire Dept- Correspondence
799	IT Department Miscellaneous
795	Touch America Long Distance Service
790	Idaho Migrant Council- Head Start
920	
920C	Idaho Department of Lands Notices of Mining Activities
	Correspondence & Notices, INL, Fluor and AMWTP
920D	Correspondence & Notices, US Dept of AG and Dept of
0005	Lands
920E	Correspondence & Notice- Idaho Transportation Dept.
822	CRP Report of Acreage Farm Service Agency
835	Law Enforcement- Bingham County Waterways Committee
845	Human Resources- Personnel Advisory Board Misc.
850	BLM- Wild & Scenic River Act
841	Annex Grand Piano- Donation to School District.
216H	Property Sale- Tax Deed 2017- letters
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969	Worker's Compensation Complaint
216D	Property Sales/Tax 2013
216F	Property Sales/Tax 2015
216G	Property Sales/Tax 2016
808	Tax Appeal Procedures & Forms
777	InTouch Solutions- Telephone System
811	Damage Claims- General
327	Miscellaneous Office Contracts-2018 and 2019
216E	Property Sales/Tax 2014
837	Equipment Purchase Postage Machine
807	Road & Bridge- State/Local Agreement
1291	Bid Opening- Liquid Asphalt
942	Groveland Townsite Signs Study/Report
944	Transportation Department 2010
1131	Transfer Station Incident Gravel
1289	Bid Opening- Crack Sealing
1291	Bid Opening- Liquid Asphalt and Crack Sealing
751C	Road & Bridge Miscellaneous Speed Limit Changes
751B	Road & Bridge Miscellaneous Traffic Counts
751	Road & Bridge Miscellaneous Reclamation
749A	Road & Bridge 5-year plan 2009-2010
1394	Municipal Lease Purchase Agreement Weed Department 2008.